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SUMMARY

Good and Evil in the Drama of Cognition

(Within the range of inspirations by Karol Wojtyła – John Paul II)

A human being, says Wojtyła, fulfils himself through performing good actions and he destroys both his essence (humanity) and his existence (becoming, *fieri*) through doing evil actions. Therefore it is of utmost importance to cognize what is good and what is evil. Our whole experience tells us that it is not easy because lying (not telling the truth) is an immanent property of evil: evil lies about itself that it is good and it lies about good that it is evil. Having observed this immanent property of evil, we make an attempt to find some forms and sources of evil's lies about good and evil. Finally, following the thought of John Paul II, we point out to a realistic philosophy of being as a basis for effective coping with the problem.

Key words: whole experience, a lie about good and evil as an immanent property of evil, false absolutizations, three desires, realistic philosophy of being, Wojtyła – John Paul II